in the year

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIL I : MONGRITH

Know All Men by these Presents:

I, Lynell Peterson, That. in the State aforesaid, in consideration of the sum of Exchange of real estate of the value of \$500.00 Exchange

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John Peterson, his Heirs and Assigns, forever:

All my undivided one-half interest in and to:

All that certain piece, parcel or lot of land situate, lying and being in Bates Township, Greenville County, State of South Carolina, near the Town of Travelers Rest, on the Eastern side of Thomas Drive, being shown and designated as Lot No. 26 on Plat of property of John & Lynell Peterson recorded in Plat Book PP, at page 85, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Thomas Drive, at the joint front corner of Lots Nos. 26 and 27, and running thence with the line of Lot No. 27, S. 45-15 E. 150 feet to an iron pin in line of Lot No. 25; thence with the line of Lot No. 25, N. 48-15 E. 100 feet to an iron pin on the Southwestern side of Magnolia Street; thence with the Southwestern side of Magnolia Street, N. 45-15 W. 125 feet to an iron pin; thence with the curve of the intersection of Magnolia Street and Thomas Drive to a point on Thomas Drive; thence with the Southeastern side of Thomas Drive, S. 48-15 W. 75 feet to the point of beginning.

Said premises being a portion of the property conveyed to the Grantor and Grantee by Deed recorded in Deed Book 464, at page 429, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and f	ifty-eight.	, - -/ -	n the year
Signed, Sealed and Delivered in the Presence of	Tynee	e Lelicia	(Seal)
Manual Attalogy			(Seal)
The state of the s	· · ·	IDCIMENTARY	(Seal)
			SOUTH CARO
		55 GT 55;	
STATE OF SOUTH CAROLINA, Greenville County Personal	y appeared before me	Obera F. Mitchell	
and made oath that She saw the within named gra	ntor(s) Lynell I	Peterson	DOLLA
written deed, and that She, with J. L.	sign, seal and as Love	his act and deed deliver to witnessed the execution	
Sworn to before me this 16th			_
day of , A. D., 19 (Sea Notary Public for South Carolin	n (107 Mittell	ell
	RENIINCIATION OF	DOWER	 _

STATE OF SOUTH CAROLINA Greenville County

J. L. Love, a Virginia F. Peterson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Lynell Peterson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Peterson, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of May, A. D., 19 58.	Verginia & Felerson
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	. S. \$
Recorded this 24th day of May	19 58 , at 11:34 A. M., No. 12:44:
	497-5-22